



MAR 19 '15 AM 9:04

Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, MARCH 23, 2015 – 6:00PM

Authorized Signature _____

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I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. PUBLIC HEARINGS

III. NEW BUSINESS

1. Proclamation Purple Heart Day
2. Vote on High School Ban Sale
3. Town Manager Review and Goals

IV. OLD BUSINESS

1. Fire Station Design – project update, commence negotiations
2. Spring Annual Town Meeting Warrant – First version
3. Clean Energy – Commerce Drive – License Agreement and abandon easements

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. EXECUTIVE SESSION

VIII. MEETING MINUTES

3/9/15 Meeting Minutes

IX. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 4/13/15 - 6PM